

Registration Form

2009 U.S. Areas of Concern Program Annual Meeting **Implementing Restoration Targets and Achieving On-The-Ground Results for the Great Lakes**

October 1-2, 2009 ~ Hyatt Regency Hotel ~ Milwaukee, Wisconsin

① Your Background Information

Name: _____ Title: _____
Organization: _____ AOC You Represent: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____ Email _____

② Registration

Please indicate which items your registration fee covers:

<input type="checkbox"/> Meeting Only	\$65
<input type="checkbox"/> I am the designated representative from my RAP group and ask that my registration fee be waived	No Charge
<input type="checkbox"/> Milwaukee River/Lake Michigan dinner cruise (Thursday night)	\$45
<input type="checkbox"/> Display table (for information from local RAP groups, agencies, consultants, and other RAP participants)	\$25

TOTAL: \$ _____

A check for \$ _____ payable to the Great Lakes Commission is enclosed.
 I will pay with my credit card Card type: VISA Mastercard
Name on card: _____
Card number: _____ Expiration date: _____
 Please register me now; I will pay on-site at the meeting.

③ Breakout Sessions

Please indicate which **two** breakout sessions you wish to attend on the afternoon of day one (select one in each time block):

1:00 p.m. - 2:45 p.m.

Building Organizational Capacity to Implement Restoration Actions in the AOCs
 Best Practices for Developing Strong "Shovel Ready" Habitat Restoration Proposals
 Strategies for Implementing Delisting Targets, Developing Delisting Packages, and Communicating the Delisting Process in Your AOC

3:15 p.m. - 5:00 p.m.

Partnerships to Build Capacity: Working with Consultants, Universities and Others
 Using Social Media and Other Innovative Approaches for Communicating the RAP Process in Your Community
 New Opportunities under the Reauthorized Great Lakes Legacy Act and Creative Options for Developing Nonfederal Matching Funds

④ Other Requests and Special Needs

Vegetarian entree for Thursday lunch and/or dinner cruise
 Other (please explain: _____)

⑤ Please mail or fax completed form by **Friday, September 25** to:

Great Lakes Commission
Attn: Matt Doss
2805 South Industrial Highway, Suite 100
Ann Arbor, MI 48104
Fax: (734) 971-9150

Registration Deadline: Friday, Sept. 25!