

Registration Form

U.S. Areas of Concern Program Annual Meeting: Setting Targets, Delisting Impairments and Beyond!

September 24-25, 2008 ~ Kensington Court Hotel ~ Ann Arbor, Michigan

① Your Background Information

Name: _____ Title: _____
Organization: _____ Area of Concern You Represent: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____ Email: _____

② Registration

Please indicate which items your registration fee covers:

____ Meeting Only \$40
____ I am the designated representative from my RAP group and ask that my registration fee be waived No Charge
____ Huron River picnic \$35

TOTAL: \$ _____

____ A check for \$ _____ payable to the Great Lakes Commission is enclosed.

____ I will pay with my credit card Card type: _____ VISA _____ Mastercard

Name on card: _____

Card number: _____ Expiration date: _____

____ Please register me now; I will pay on-site at the meeting.

③ Breakout Sessions

Please indicate which **two** breakout sessions you wish to attend on the afternoon of day one (select one in each time block):

1:00 p.m. - 2:45 p.m.

____ Approaches for Securing Funding and Technical Support from Federal Programs for Fish and Wildlife Restoration

____ Options for Organizing RAP Groups and Linking with Watershed Management Efforts

____ Assessing the Status of the Fish Tumor and Restrictions on Dredging Beneficial Use Impairments

3:15 p.m. - 5:00 p.m.

____ Case Studies of Fish and Wildlife Restoration Projects in the AOCs

____ Making Your Case: Advocacy and Communicating Economic Benefits from AOC Restoration

____ Implementing Contaminated Sediment Cleanups under the Great Lakes Legacy Act: Addressing Financing and Other Challenges

④ Other Requests and Special Needs

____ Table for displaying information from local RAP groups, agencies, consultants, and other RAP participants.

____ Vegetarian entree for Wednesday lunch or evening picnic

____ Other (please explain: _____)

⑤ Please mail or fax completed form by **Friday, September 19** to:

Great Lakes Commission
Attn: Matt Doss
2805 South Industrial Highway, Suite 100
Ann Arbor, MI 48104
Fax: (734) 971-9150

Registration Deadline: Friday, Sept. 19!