## Meeting of the Great Lakes Panel on Aquatic Nuisance Species

November 19-20, 2014 Ann Arbor, Michigan

## **Decision and Action Items**

# **GLP Executive Committee and Staff**

- Update and post the final April 2014 meeting summary to the GLP website
- Send out the following information/materials to GLP
  - Link to Great Lakes BIOTIC Symposium website <a href="http://www.seagrant.wisc.edu/home/Default.aspx?tabid=621">http://www.seagrant.wisc.edu/home/Default.aspx?tabid=621</a>
  - Link to available ERSS' on FWS website http://www.fws.gov/injuriouswildlife/Injurious\_prevention.html
  - o Binational response exercise after action report
  - Information on use of Sport Fish and Wildlife Restorations funds for AIS related activities
  - The ANSTF letter to USGS on the NAS Database (when available)
  - Information on the Army Corps of Engineers scope of work for Brandon Road (if/when available) <a href="http://glmris.anl.gov/brandon-rd/">http://glmris.anl.gov/brandon-rd/</a>
- Grass Carp Priorities and Recommendations
  - o Integrate revisions from Policy and Research Coordination Committees
  - Send revised version to full GLP for review and approval
  - o Finalize prior to spring 2015 meeting
- Plan joint meeting with the Mississippi River Basin Panel for April 14-16, 2015 in Chicago
- Assess possible changes in the GLP meeting format or methods of doing business, based on GLP member input regarding current strengths and weaknesses of GLP operations. Develop a survey or other mechanism for GLP member input.

# **Great Lakes Panel Members**

- Provide final review and input to Information/Education Committee inventory document to Katherine by January 16 (<a href="mailto:khollins@glc.org">khollins@glc.org</a>).
- Provide input to ANS control technology matrix to inform discussions on CAWS/GLMRIS to Erika by January 16 (ejensen@glc.org).
- Remove references to the national ANS hotline on websites, outreach materials, and/or take other actions as needed, because the hotline will soon be out of service.
- Provide comments regarding the next steps for the U.S. Army Corps of Engineers work at the Brandon Rd. during the Public Scoping Comment period (<a href="http://glmris.anl.gov/brandon-rd/">http://glmris.anl.gov/brandon-rd/</a>)

### **Information/Education Committee**

- Distribute the following information/materials:
  - Matt Smith will send the link to the YouTube videos focusing on waterfowl hunter best practices for reducing the spread of AIS
  - Greg Hitzroth will send the link to the new Canadian Asian carp website and information on TakeAim.org when available
  - Katherine Hollins will send the executive summary for the Kawishiwi survey
- Committee members are invited to review the outreach inventory and contact Katherine by Dec. 31 if anything is missing.
- Committee members should send their input on the GLAI booklet to Katherine by Dec. 31. Katherine will compile the input and send it out for review by the committee in January.

- Committee members should send their comments regarding the Priorities Document to Katherine by Jan. 31.
- Convene a committee conference call to discuss next steps on the outreach inventory, the GLAI booklet and the priorities document.

### **Policy Coordination Committee**

- Consider a letter to ANSTF Co-Chairs on what next steps should be considered to address interbasin transfer of AIS based on ANS control technology matrix
- Incorporate revisions to Grass Carp Priorities Document as discussed with the committee at Nov. 19 meeting
- Consider a joint recommendation on grass from the GLP and MRBP as a possible outcome from the joint spring meeting
- Hold a conference call/webinar for committee members and other interested parties to discuss reauthorization of the National Invasive Species Act
- Request a briefing from the Council of Great Lakes Governor's AIS Task Force on their regulatory analysis once it is complete
- Request ACOE briefing on Brandon Road announcement at spring GLP meeting

# **Research Coordination Committee**

- Grass Carp Priorities Document
  - Make revisions as discussed with the committee at Nov. 19 meeting
  - o Clarify research needs from collected specimens with input from Patrick Kocovsky
  - Send to the committee for review
- Research Priorities Document
  - Make revisions as discussed with the committee at Nov. 19 meeting
  - Clarify structural and non-structural priorities under the Canals and Connectivity section with input from Kevin Irons
  - Send it to committee for review
- Priority Species List
  - Add a "challenge" column
  - Send to committee for review
- Schedule two hour quarterly calls/webinars with the committee