2024 ACPF Planning Grants Application

**Applicant Information:**

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| --- | --- |
| Name of Applicant Organization: |  |
| State: |  |
| Contact Person for Application: |  |
| Title and Organization: |  |
| Email: |  |
| Phone: |  |
| Applicant Organization Mailing Address: |  |
| Project Manager (if different from contact list name, title, phone and email): |  |
| Unique Entity Identifier (UEI): |  |
| Organizational Employer / Taxpayer Identification Number (EIN/TIN): |  |

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| --- | --- |
| If additional districts will be involved as a coalition, please identify each district and a point of contact: |  |
| HUC 12 Watershed(s) for which planning will occur: |  |
| How will your district obtain ACPF outputs (please select one): | * Use existing data outputs * Contract professionals to produce ACPF model outputs * Use district staff capacity to produce ACPF model outputs |
| Which ArcGIS license does your organization have access to? | * I do not have an ArcGIS license and do not need to purchase * I do not have an ArcGIS license and will purchase through grant * My ArcGIS license is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

In 800 words or less, describe how ACPF would assist in your agency’s conservation planning process and improve local water quality:

In 600 words or less, describe your agency’s current GIS (Geographic Information System) and/or ACPF skillset:

In 300 words or less, describe your agency’s history of successful outreach to landowners:

Please include a project timeline which includes utilizing the ACPF and demonstrates when a finished planning and outreach goal would be achieved. Example activities are provided as a guide for applicants and should be modified to fit your watershed and intentions for the ACPF:

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| --- | --- |
| **Activity:** | **Planned delivery date:** |
| *Existing data and information gathered for selected watershed* |  |
| *Start running ACPF* |  |
| *Submission of mid-year report to the GLC* | April 20, 2025 |
| *Finalized ACPF result data* |  |
| *Conservation practices selected for precision outreach and list of producers willing to implement* |  |
| *Final visual products using ACPF result data and landowner outreach plan created* |  |
| *Final grant report submitted to the GLC* | October 31, 2025 |

Please include a budget narrative of how the awarded funds would be utilized. The following example may not apply to all situations, so please add or omit rows as needed. For each employee, indicate the number of hours that they will be funded by the grant to work on the project, as well as the total cost for each employee to work on the project.

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| **Budget Category:** | **Project Cost:** | **Brief explanation of costs:** |
| *Staff salary and fringe* |  |  |
| *Travel* |  |  |
| *GIS license/Software costs* |  |  |
| *Equipment and hardware costs (≤ $5000)* |  |  |
| *Training* |  |  |
| *ACPF consulting* |  |  |
| *Indirect (Indicate rate calculation; maximum rate is 10% of salaries and benefits; indirect may be waived)* |  |  |
| *Other (please provide justification)* |  |  |
| ***Project Total (≤ $10,000)*** |  |  |