

# AQUATIC NUISANCE SPECIES TASK FORCE UPDATE

GREAT LAKES PANEL MEETING

NOVEMBER 1, 2022

# AQUATIC NUISANCE SPECIES TASK FORCE

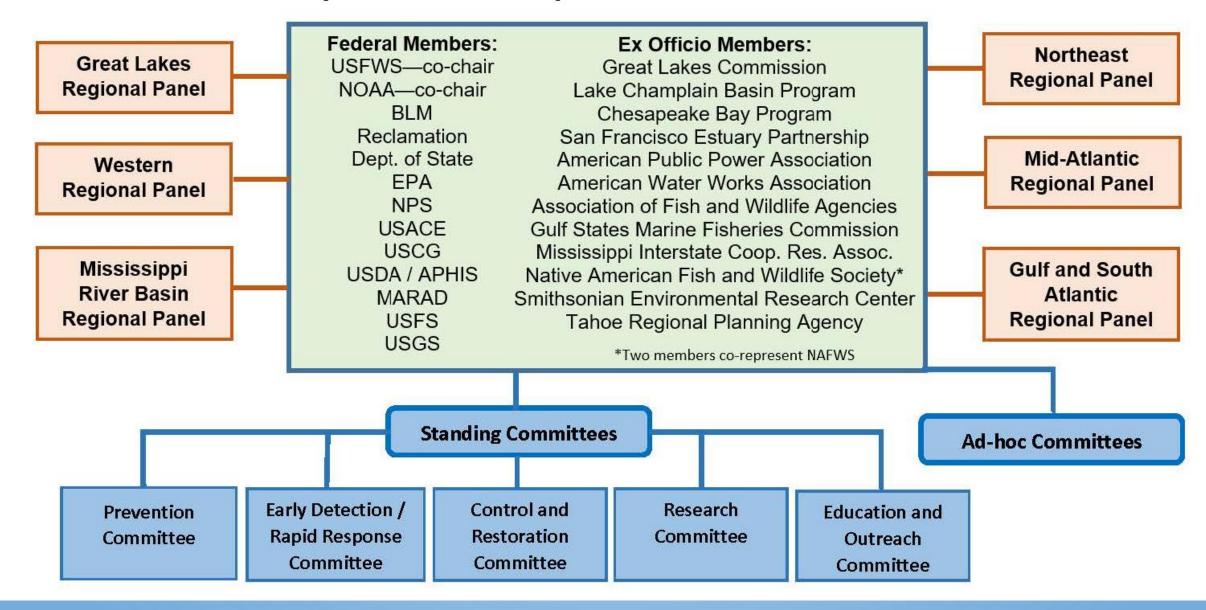
The only Federally-mandated intergovernmental organization solely dedicated to preventing and controlling aquatic invasive species.

**ESTABLISHED** by Congress with the passage of NANPCA in 1990 and reauthorized with the passage of the NISA in 1996.

**MISSION:** Develop and implement a program for waters of the United States to prevent the introduction and dispersal of ANS; to monitor, control and study such species; and to disseminate related information.

**STRUCTURE:** Composed of 13 Federal,13 ex-officio members, 6 Regional Panels, several Sub-committees

### **Aquatic Nuisance Species Task Force Structure**



# ANS TASK FORCE MAY 2022 MEETING

### Agenda:

- Updates: USGS NAS database, National Invasive Species Council, Department of the Interior, U.S. Army Corps of Engineers
- Prevention: Call Before You Haul Program, Ballast Water Management, GL BIOTIC Symposium, eCommerce session
- EDRR: Nation Framework, BIL funding
- Control: European Green Crab, Prussian Carp, Invasive Carp
- Outreach: Rhetoric of Invasive Biology
- Research: Climate Change, NOAA's Climate, Ecosystems, and Fisheries Initiative
- Updates and Presentations from each Regional Panel

# ANS Task Force May 2022 MEETING

# **Decisional Items:**

The ANS Task Force approved the revised "Minnesota Aquatic Nuisance Species Management Plan."

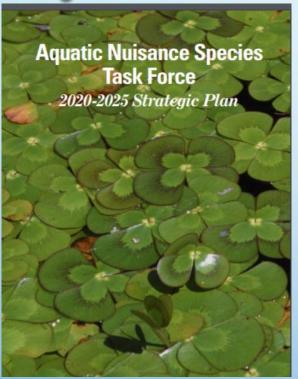
## Action Items:

- The FWS, USGS, and DOI will consider recording a webinar presentation on the National Early Detection Rapid Response Framework that can be shared with the regional panels and other interested audiences. ✓ - Sent
- 2. Distribute the Framework for Determining the Need for an Aquatic Invasive Species Control and Management Plan to ANSTF members and regional panels. Comments on the were due by July 15 ✓ Complete

# ANS Task Force May 2022 MEETING

## **Action Items Continued:**

- 3) Provide an update on activities related to stony coral tissue loss disease. A session on this topic will be included on the agenda for the Fall 2022 ANSTF meeting. ✓ Speakers identified
- 4) The Prevention Subcommittee will facilitate a discussion to encourage the use and adoption of the guidelines to prevent AIS transport by wildland fire operations.
- 5) Discuss with regional panels and industry the evolution of boat design to determine if the Boating Ad-Hoc Committee should be reestablished.



# ANS TASK FORCE STRATEGIC PLAN



#### COORDINATION

Coordinate a national ANS program for waters of the United States



#### **CONTROL & RESTORATION**

Contain and control established ANS and restore native species and ecosystems



#### PREVENTION

Prevent the establishment and spread of existing ANS



#### RESEARCH

Facilitate research on ANS threats, impacts, and controls



#### **EARLY DETECTION & RAPID RESPONSE**

Identify and respond to new species detections in a timely manner to prevent their establishment and spread



#### **OUTREACH & EDUCATION**

Conduct outreach and education to increase awareness concerning the threats of ANS



# ANSTF PREVENTION SUBCOMMITTEE



### **Priority Work Elements in 2022:**

- Assess new ANS introductions to determine where prevention measures may have been lacking or ineffective, or resulted from gaps in authority
- Evaluate seaplanes as a potential pathways for ANS, identify mitigation measures
- Established the Organisms in Trade (OIT) Hitchhikers Workgroup.

### **Upcoming Work Elements:**

- Determine if the Boating Ad-Hoc Committee should be reestablished to the Boating Partnership Subcommittee in response to evolution of boat designs and their ability to transfer AIS
- > Facilitate a discussion to encourage the use and adoption of the guidelines to prevent AIS transport by wildland fire operations.







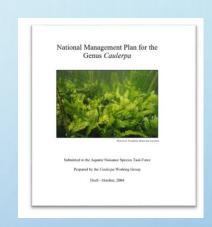
- Facilitate monitoring efforts to detect and report new sightings of ANS
  - Develop a plan for capacity-building in NAS to meet stakeholder needs
  - Develop ANS horizon scanning and watch lists
- Facilitate the development of capacities to respond rapidly to new invasions
  - Modernize and enhance the ANSTF Experts Database
  - Develop a Rapid Response Template
  - Develop a model RR funding process

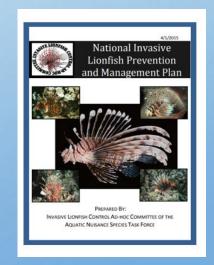


# ANSTF CONTROL SUBCOMMITTEE



- Coordinate the development and implementation of ANS Management and Control Plans
  - > Plan revisions: European Green Crab and New Zealand Mudsnail
  - Decision-making Process for Approval to Develop new Species
     Control and Management Plans
- Identify gaps in available control and restoration measures and encourage innovation
  - Communicate the gap and measures that are needed to address gaps in control measures







# ANSTF RESEARCH SUBCOMMITTEE



- Establish ANS Task Force research priorities and identify prospective partners
  - National AIS Priority Research List approved in November 2021.
     (<a href="https://www.fws.gov/media/aquatic-nuisance-species-task-force-national-priorities-list-research-aquatic-invasive">https://www.fws.gov/media/aquatic-nuisance-species-task-force-national-priorities-list-research-aquatic-invasive</a>)
- Facilitate activities that support priority ANS research needs
  - Promote the annual priority research list agency letters, social media, white paper
- Track and disseminate study results to incorporate into ANS management decisions and activities
  - Survey AIS community for current /planned AIS research that aligned with priorities
  - Develop process to update the National AIS Priority Research List



# **ANSTF OUTREACH SUBCOMMITTEE**



- Evaluate ANS communication, education, and outreach efforts to ensure they are consistent and effective
  - Conduct an assessment of national campaigns that target outdoor recreational users
- Develop processes to share information and consistently implement ANS outreach strategies
  - Populate the Stop Aquatic Hitchhikers portal to serve as a national clearinghouse for education, outreach, and marketing materials
  - Establish an ANS Outreach Community of Practice







# **THANK YOU!**



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FOR MORE INFORMATION, VISIT THE ANS TASK FORCE WEBSITE -

**WWW.ANSTASKFORCE.GOV** 

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